

Notes on the Bactrian Personal Name Σανδό*

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Nel volume dedicato ai nomi propri battriani, *sub voce Σανδό*, Sims-Williams (2010: 124) non avanza ipotesi etimologiche e si limita a escludere possibili collegamenti con PIr. **sanda-* ‘volontà’. Il presente contributo avanza invece una ipotesi che individua nel battriano Σανδό il riflesso dell’iranico antico **Sandu-*, dalla radice iranica antica **sand-* ‘apparire, sembrare (buono)’, che può essere considerato la nominalizzazione dell’aggettivo protoiranico con il tema in -*u***sandu-* (< IIr. *séandu-*), persiano antico (*u*-)θ*andu-* ‘contento, soddisfatto’, vedico *chándu-* ‘piacevole’. Tale ipotesi etimologica è supportata dal fatto che il tema **sandu-* è presente nell’onomastica iranica e in particolare nel prestito greco Σανδώκη (*Hdt* 7, 194, 1-3) analizzato da Rüdiger Schmitt (2011: 317-319) come iranico antico **Sandu-ka-* (o persiano antico *θ*andu-ka-*).

In his book devoted to Bactrian personal names, *sub voce σανδό*, Sims-Williams (2010: 124) does not make any etymological hypothesis and merely excludes a possible connection with PIr. **sanda-* ‘will’.

The new etymological hypothesis proposed in this paper assumes that the Bactrian personal name σανδό is the reflex of an Old Iranian **Sandu-* from the Old Iranian root **sand-* ‘to appear, seem (good)’. The form **Sandu-* could be considered a nominalization of the inherited Old-Iranian adjective with u-stem **sandu-* (< IIr. *séandu-*), comparable with Old Persian (*u*-)θ*andu-* ‘(well) pleased’, Vedic *chándu-* ‘pleasant’. This hypothesis is supported by the fact that other Iranian personal names may be based on the stem **Sandu-*. Indeed this stem is attested as a loanword in Greek discussed by Rüdiger Schmitt (2011: 317-319). The Greek Σανδώκη (*Hdt* 7, 194, 1-3) has been interpreted as Old Iranian **Sandu-ka-* (or Old-Persian *θ*andu-ka-*).

Introduction

In his seminal contribution to Iranian Studies Rüdiger Schmitt dedicated a great deal of activity to the Onomastica Iranica, thus making a great impact on this particular linguistic field.¹ This paper will focus on a personal name attested in the Bactrian Documents (*BD*) edited by Sims-Williams (2000, 2007, 2012a, b). I offer this brief

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¹ Rüdiger Schmitt’s bibliography in the field of Iranian onomastics is extremely comprehensive and covers various fields in anthroponomastic studies. Suffice it to mention here the more recent fascicles of *Iranisches Personennamenbuch* (abbreviated as IPNB) such as Schmitt (2009, 2011, 2016), Schmitt-Vittmann (2013) and volumes in the *Iranica Graeca Vetustiora* series such as Schmitt (2002, 2006).